

NAMES OF GOD

Provision

“GOD WHO FORGIVES”

1 Samuel 15:22 “to obey is better than sacrifice”; Hosea 6:6 “I delight in loyalty rather than sacrifice”; Isaiah 1:18-19 “..if you consent and obey” ;
Joel 2:13 “..return to the LORD your God; Luke 6:37 “pardon, and you will be pardoned”;
Galatians 1:4 “,who gave himself for our sins...” 2 Corinthians 5:19 “ that God was in Christ reconciling; Romans 9:23-26 “ I will call those who were not My people, My people..”;
Mark 10:45 “ Son of Man”; Acts 13:38 “.. therefore; let it be known to you..”

RELATIONSHIP BUILDING

- **Praise God because He truly desires to forgive and heal**
- **Thank Him for His forgiveness and salvation in your life**

PRAY

- **That God will give you strength to be obedient to His calling for you**

What does it mean to forgive?

Forgive: to give up, forgive

1. To give up resentment against or the desire to punish: to stop being angry with; to pardon
2. to give up all claim to punish or exact penalty for an offense; to overlook.
3. to cancel or remit, as a debt, fine or penalty

Webster's Unabridged Dictionary Second Edition 1977 by William Collins & World Publishing Co Inc

Forgiveness, a term denoted in the OT by words that mean ‘send away,’ ‘cover,’ ‘remove,’ and ‘wipe away.’ In the NT ‘send away’ is used most often; forgiveness is also communicated by words which mean ‘loose’ (Luke 6:37), ‘be gracious to’ (Luke 7:43; 2 Cor. 2:7), and ‘pass over’ (Rom. 3:25). The Bible records human sinfulness, God’s eagerness to forgive, and frequent calls by the prophets, Jesus, and Jesus’ followers for repentance from sin and return to God.

The OT system of worship provides sacrifices for expiating the guilt of those who have sinned unwittingly or repented of their sins (Lev. 4-5), but sacrifice must always be accompanied by a proper disposition (1 Sam. 15:22; Hos. 6:6). The prophets testify repeatedly that God desires to forgive human sins and asks for repentance (Isa. 1:18-19; Hos. 12:2-3; Joel 2:13) as a prerequisite for a renewed relationship between God and Israel.

The NT continues the tradition of God’s mercy shown in forgiveness of sins. God initiates contact with humans (Gal. 1:4; 2 Cor. 5:19; Rom. 9:23-26) and forgives sins through the death of Jesus (Rom. 3:21-26; 4:25; Mark 10:45; Gal. 1:4; Acts 13:38). God’s forgiveness is variously described as justification, salvation, and reconciliation. It is associated with the celebration of the Lord’s Supper (Matt. 26:28) and in some passages Jesus himself forgives sins (Mark 2:5-6; Acts 5:31). Members of the Christian community also have a role in the forgiveness of each other’s sins (John 20:23; James 5:13-16). Community relations depend on members forgiving one another (Matt. 18:21-35; Luke 17:3). The Lord’s Prayer makes divine forgiveness dependent on forgiveness of

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others (Matt. 6:12, 14-15; Luke 11:4) and another Gospel saying instructs early Christians to be reconciled before offering sacrifice to God (Matt. 5:23-24; Mark 11:25). **See also** Justification; Mercy; Repentance; Salvation; Sin. A.J.S. *Harper's Bible Dictionary* - A.J.S. Anthony J. Saldarini, Ph.D.; Associate Professor; Department of Theology; Boston College; Chestnut Hill, Massachusetts

Additional forgiveness references: Psalm 106:44_f; Numbers 14:20_f; Exodus 32:28_f

This name for God emphasizes the forgiving nature of God .

Psalm 99:8 - Praise the LORD for His fidelity to Israel

*O LORD our God, You ^aanswered them; You were a ^bforgiving God to them, And yet an
Yahweh Elohim
^cavenger of their evil deeds.*
Wantonness/practices

^aPs 106:44; ^bNum 14:20; Ps 78:38; ^cEx 32:28; Num 20:12; Ps 95:11; 107:12-13

New American Standard Bible: 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Ps 99:8

A compassionate and caring God.... He longs for us to yield, to follow and receive His best and so ..

Psalm 78:38

*38) But He, being ^acompassionate, ^bforgave their iniquity and did not destroy them;
perversity, depravity, guilt-5771
And often He ^{2a}restrained His anger And did not arouse all His wrath. 39) Thus ^aHe
turned back-7725 burning anger, rage-2534
remembered that they were but ^bflesh, A ^{lc}wind that passes and does not return. 40) How
flesh as frail or erring
often they ^arebelled against Him in the wilderness And ^bgrieved Him in the ^cdesert!
disobey, to show rebelliousness-4784 hurt, pain, displeased-6087*

^aEx 34:6; ^lLit covered over, atoned for; ^bNum 14:18-20; ²Lit turned away; ^cIs 48:9; ^aJob 10:9; Ps 103:14; ^bGen 6:3; ^lOr breath; ^cJob 7:7, 16; Ps 103:14; James 4:14; ^aPs 95:8, 9; 106:43; 107:11; Heb 3:16; ^bPs 95:10; Is 63:10; Eph 4:30; ^lPs 106:14;

New American Standard Bible: 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 78:38-40**

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Sin is terminal!

Romans 6:23

23) *For the wages of ^asin is death, but the free gift of God is ^beternal life in Christ Jesus our Lord.*
Miserable state of the wicked in Hell without end, everlasting

^aRom 1:32; 5:12; 6:16, 21; 8:6, 13; Gal 6:8; ^bMatt 25:46; Rom 5:21; 8:38, 39;

New American Standard Bible: 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ro 6:23**

All men conceived and are born into sin: Genesis 5:3; Job 15:14; 25:4; Psalm 51:5.

Psalm 51:5

5) *Behold, I was ^abrought forth in iniquity, And in sin my mother conceived me.*

^aJob 14:4; 15:14; Ps 58:3; Eph 2:3 *New American Standard Bible : 1995*

Fidelity is the LORD's nature; His promise to those who by faith choose Him.

John 3:16

16) *“For God so ^aloved the world, that He ^bgave His ^conly begotten Son, that whoever
the whole mass of men alienated from God
^dbelieves in Him shall not perish, but have eternal life.*
existing/ living in the presence of God

^aRom 5:8; Eph 2:4; 2 Thess 2:16; 1 John 4:10; Rev 1:5; ^bRom 8:32; 1 John 4:9; ^cOr *unique*, only one of His kind; ^dJohn 1:18; 3:18; 1 John 4:9; ^eJohn 3:36; 6:40; 11:25_f

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Jn 3:16**

We are the whole world to God!

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Romans 3:21-26

21) But now apart ^afrom the Law ^athe righteousness of God has been manifested, being integrity, virtue, purity of life

^bwitnessed by the Law and the Prophets,

22) even the ^arighteousness of God through ^bfaith ^cin Jesus Christ for ^dall those ^ewho believe; for ^fthere is no distinction;

23) for all ^ghave sinned and fall short of the glory of God,

24) being justified as a gift ^aby His grace through ^bthe redemption which is in Christ Jesus;

25) whom God displayed publicly as ^aa ^bpropitiation ^cin His blood through faith. This was to demonstrate His righteousness, ^dbecause in the ^eforbearance of God He ^fpassed over the sins previously committed;

26) for the demonstration, I say, of His righteousness at the present time, so that He would be just and the justifier of the one who ¹has faith in Jesus.

¹ Or from law; ^a Rom 1:17; 9:30; ^b Acts 10:43; Rom 1:2; ^a Rom 1:17; 9:30; ^b Rom 4:5; ^c Acts 3:16; Gal 2:16, 20; 3:22; Eph 3:12; ^d Rom 4:11, 16; 10:4; ^e Or who believe. For there is no distinction, since they all have sinned...and are being justified; ^f Rom 10:12; Gal 3:28; Col 3:11; ^g Or sinned; ^a Rom 3:9; ^b Rom 4:4f, 16; Eph 2:8; ^c 1 Cor 1:30; Eph 1:7; Col 1:14; Heb 9:15; ^d 1 John 2:2; 4:10; ¹ Or a propitiatory sacrifice

² Or by; ^b 1 Cor 5:7; Heb 9:14, 28; 1 Pet 1:19; Rev 1:5; ^a Lit because of the passing over of the sins previously committed in the forbearance of God; ^b Rom 2:4; ^c Acts 14:16; 17:30; ^d Lit is of the faith of Jesus

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ro 3:21-26**

In his death on the cross, Jesus Christ fulfilled and replaced the Old Testament sacrificial system (**priesthood; unchangeable**). He offered up himself as the supreme, once-for-all **sacrifice** of **atonement** through the shedding of his **blood**. By his one **act** of righteousness, **salvation**, a free **gift** is available to all who **believe**. In being **delivered** up to death, Jesus accomplished several things:

- He paid the penalty of sin. In his body Jesus Christ bore the sins of the world so that humanity might receive **forgiveness (remission)** and that their sin would be **imputed** to Christ's **account**, in order that Christ's **righteousness** might be **reckoned** to their account. He was the **propitiation** of God's wrath against sin.
- He broke the power of sin by paying the **ransom** price (**buy, bought; deliver, deliverance, deliverer; exchange; redemption**), so that believers could be **free (discharged; liberty; release)** from slavery to sin.
- He removed the pollution of sin by making men **clean (blot out; washing)** through his blood.
- He destroyed (**abolish**) the **partition (hedge)** of sin to **reconcile** human beings to God and put them back into a right relationship (**justification**) with him, so that they may never again be separated (**die**) from God. Vine, W.E.: *Vine's Complete Expository Dictionary Topic Finder*. Nashville : Thomas Nelson, 1997, c1996

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Mark 10:45

45) *“For even the Son of Man ^a did not come to be served, but to serve, and to give His ^b life a ransom for many.”*

^a Matt 20:28; ^b Or soul

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Mk 10:45

THE TRUCK IS COMING –see message by Pastor Fred Butcher 9/20/09

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“THE LORD WILL PROVIDE” – JEHOVAH JIREH – Gk YAHOVAH YIREH –Heb.

Deuteronomy 15:4-5 “he will richly bless you..”; Deuteronomy 8:18 “remember the LORD your God..” 1 Corinthians 10:12-13 “And God is faithful”; Matthew 6:28-30 “God’s provision”; 1 Timothy 6:17-19 “..not to be conceited..”; 1 Samuel 2:7 “The LORD makes poor and rich”; 1 Chronicles 29:12 “both riches and honor come from You”

RELATIONSHIP BUILDING

- Give thanks to God for His provision in your life
- Praise God because he delights in blessing His people

PRAY

- Ask God to understand and experience the connection between obedience and blessing.

Since God sees the future as well as the past and the present, he is able to anticipate and provide for what is needed. Interestingly the English word provision is made up of two Latin words that mean “to see beforehand.” When you pray to Jehovah Jireh you are praying to the God who sees the situation beforehand and is able to provide for your needs.

Praying the Names of God – Ann Spangler 2004 Zondervan Publishing

In Genesis 22, when the angel of the Lord had pointed to a ram as a substitute for Isaac, Abraham named the place *Yahweh yir’eh*, ‘the LORD provides’ (vv. 8, 14).

Invoking the provision of our Lord requires FAITH

Genesis 22:8,14

8) Abraham said, “God will ¹provide for Himself the lamb for the burnt offering, my son.” So the two of them walked on together.

14) Abraham called the name of that place ²The LORD Will Provide, as it is said to this day, “In the mount of the LORD ³it will ⁴be provided.”

¹Lit see;

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Ge 22:8,14

Heb YHWH-jireh; ²Gen 22:8; ³Lit be seen

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In our society, we tend to think of provision as stuff, money.

1 Chronicles 29:12

12) “^aBoth riches and honor come from You, and You rule over all, and ^bin Your hand is power and might; and it lies in Your hand to make great and to strengthen everyone.

13) “Now therefore, our God, we thank You, and praise Your glorious name.

^a 2 Chr 1:12; ^b 2 Chr 20:6

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **1 Ch 29:12-13**

Deuteronomy 8:18-19

18) “But you shall remember the LORD your God, for ^ait is He who is giving you power to make wealth, that He may confirm His covenant which He swore to your fathers, as it is this day.

19) “It shall come about if you ever forget the LORD your God and go after other gods and serve them and worship them, ^aI testify against you today that you will surely perish.

^a Prov 10:22; Hos 2:8; ^b Deut 4:26; 30:18

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Dt 8:18-19**

- **Can you think of times in the Word where God provided for His people?**
- **For you?**

Hallelujah! Hallelujah!! Hallelujah!!!

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“THE LORD WHO HEALS” – (yah-WEH-ro-FEH) YAHWEH ROPHE

Exodus 15:26 “heed the voice of the Lord” ; Isaiah 53:4-5 “pierced for our transgressions”;

John 9:1-7 “a man blind from birth”; Psalms 103:1-5 “Bless the LORD”;

Luke 8:50 “only believe”; James 5:14-15 “prayer offered in faith”; Psalms 38 “suffering penitent”;

Isaiah 57:18-20 “I will lead him and restore comfort...”
Matthew 8:16-17, “Jesus healing the ill” Psalms 147:1-6 “Praise the LORD”;

2 Kings 20:5 “I have heard your prayer..”

RELATIONSHIP BUILDING

- Thank God for the sacrifice of His Son, an offering to remove our iniquity
- Praise Him for He desires to heal us and make us whole

PRAY

- For a heart that recognizes the depth of His love and from which His love radiates out to others.

The Hebrew word *rophe* means “heal”, “cure”, “restore” or “make whole”. Shortly after his people left Egypt for the Promise Land, God revealed himself as Yahweh Rophe, “the LORD who heals. The Hebrew Scriptures indicate that God is the source of all healing. The New Testament reveals Jesus as the Great Physician, the healer of body and soul, whose miracles points to the kingdom of God. . *Praying the Names of God – Ann Spangler 2004 Zondervan Publishing*

Exodus 15:26

26) And He said, “^aIf you will give earnest heed to the voice of the LORD your God, and sincere regard Yahweh do what is right in His sight, and give ear ^bto His commandments, and keep all His statutes, ^cI will put none of the diseases on you which I have put on the Egyptians; for I, ^dthe LORD, am your healer.”

^a Ex 19:5, 6; Deut 7:12; ^b Ex 20:2–17; ^c Deut 7:15; 28:58, 60; ^d Ex 23:25; Deut 32:39; Ps 41:3, 4; 103:3; 147:3
New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Ex 15:26

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There is a price to pay for transgression... consequences for action taken or not taken...

Isaiah 53:4-5

4) Surely our ¹griefs He Himself ²bore, And our ²sorrows He carried; Yet we ourselves
sickness,disease carried pain – physical & mental
esteemed Him stricken, ³Smitten of ⁴God, and afflicted. 5) But He was ⁵pierced through
count,think
for ⁶our transgressions, He was crushed for ⁷our iniquities; The ⁸chastening for our
trespass,sin,rebbellion broken perversity,depravity,guilt discipline/correction
⁹well-being fell upon Him, And by ¹⁰His scourging we are healed.
bruise,stripe,wound

¹ Or sickness/affliction; ² Matt 8:17; ² Or pains; ³ Or Struck down by; ⁴ John 19:7; ⁵ Or wounded; ^a Is 53:8; Heb 9:28; ^b Is 53:10; Rom 4:25; 1 Cor 15:3; ^c Deut 11:2; Heb 5:8; ² Or peace; ^d 1 Pet 2:24, 25

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Is 53:4-5

You alone O God are worth of blessings and honor and glory and power...!!!

Psalm 103

1) ¹Bless the LORD, O my soul, And all that is within me, bless His ²holy name.
2) Bless the LORD, O my soul, And ³forget none of His benefits; 3) Who ⁴pardons all your iniquities, Who ⁵heals all your diseases; 4) Who ⁶redeems your life from the pit, Who ⁷crowns you with lovingkindness and compassion; 5) Who ⁸satisfies your ⁹years with good things, So that your youth is ¹⁰renewed like the eagle. 6) The LORD ¹¹performs ¹²righteous deeds And judgments for all who are ¹³oppressed. 7) He ¹⁴made known His ways to Moses, His ¹⁵acts to the sons of Israel. 8) The LORD is ¹⁶compassionate and gracious, ¹⁷Slow to anger and abounding in lovingkindness. 9) He ¹⁸will not always strive with us, Nor will He ¹⁹keep His anger forever. 10) He has ²⁰not dealt with us according to our sins, Nor rewarded us according to our iniquities. 11) For as high ²¹as the heavens are above the earth, So great is His lovingkindness toward those who ²²fear Him. 12) As far as the east is from the west, So far has He ²³removed our transgressions from us. 13) Just ²⁴as a father has compassion on his children, So the LORD has compassion on those who ²⁵fear Him. 14) For ²⁶He Himself knows ²⁷our frame; He ²⁸is mindful that we are but ²⁹dust. 15) As for man, his days are ³⁰like grass; As a ³¹flower of the field, so he flourishes. 16) When the ³²wind has passed over it, it is no more, And its ³³place acknowledges it no longer. 17) But the ³⁴lovingkindness of the LORD is from everlasting to

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everlasting on those who ^afear Him, And His ²righteousness ^bto children's children, 18) To ^athose who keep His covenant And remember His precepts to do them. 19) The LORD has established His ^athrone in the heavens, And His ^{1b}sovereignty rules over ²all. 20) Bless the LORD, you ^aHis angels, ^bMighty in strength, who ^cperform His word, ^dObeying the voice of His word! 21) Bless the LORD, all you ^aHis hosts, You ^bwho serve Him, doing His will. 22) Bless the LORD, ^aall you works of His, In all places of His dominion; Bless the LORD, O my soul!

^aPs 104:1, 35; ^bPs 33:21; 105:3; 145:21; Ezek 36:21; 39:7; ^aDeut 6:12; 8:11; ^aEx 34:7; Ps 86:5; 130:8; Is 43:25; ^bEx 15:26; Ps 30:2; Jer 30:17; ^aPs 49:15; ^bPs 5:12; ^aPs 107:9; 145:16; ^cOr *desire*; ^bIs 40:31; ^aPs 99:4; 146:7; ^dOr *deeds of vindication*; ^bPs 12:5; ^aEx 33:13; Ps 99:7; 147:19; ^bPs 78:11; 106:22; ^aEx 34:6; Num 14:18; Neh 9:17; Ps 86:15; Jon 4:2; James 5:11; ^bPs 145:8; Joel 2:13; Nah 1:3; ^aPs 30:5; Is 57:16; ^bJer 3:5, 12; Mic 7:18; ^aEzra 9:13; Lam 3:22; ^aPs 36:5; 57:10; ^dOr *revere*; ^a2 Sam 12:13; Is 38:17; 43:25; Zech 3:9; Heb 9:26; ^aMal 3:17; ^dOr *revere*; ^aIs 29:16; ^dI.e. what we are made of; ^bPs 78:39; ^cGen 3:19; Eccl 12:7; ^aPs 90:5; Is 40:6; 1 Pet 1:24; ^bJob 14:2; James 1:10, 11; ^bJob 7:10; 8:18; 20:9; ^aPs 25:6; ^dOr *revere*; ^dI.e. faithfulness to His gracious promises; ^bEx 20:6; Deut 5:10; Ps 105:8; ^aDeut 7:9; Ps 25:10; ^aPs 11:4; ^dOr *kingdom*; ^bPs 47:2, 8; Dan 4:17, 25; ^dI.e. the universe; ^aPs 148:2; ^bPs 29:1; 78:25; ^cMatt 6:10
^aPs 91:11; Heb 1:14; ^a1 Kin 22:19; Neh 9:6; Ps 148:2; Luke 2:13; ^bPs 104:4; ^aPs 145:10

Luke 8:50

5) But when Jesus heard this, He answered him, “^aDo not be afraid any longer; only believe, and she will be ^bmade well.”
Commit your trust

^aMark 5:36; ^dOr *saved*;

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Lk 8:50**

Matthew 8:16-17

16) When evening came, they brought to Him many ^awho were demon-possessed; and He cast out the spirits with a word, and ^bhealed all who were ill.

17) This was to fulfill what was spoken through Isaiah the prophet: “^aHE HIMSELF TOOK OUR INFIRMITIES AND ^bCARRIED AWAY OUR DISEASES.”

^aMatt 4:24; ^bMatt 4:23; 8:33; ^aIs 53:4; ^dOr *removed*

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James 5:14-15

14) *Is anyone among you sick? Then he must call for ^athe elders of the church and they are to pray over him, ^{1b}anointing him with oil in the name of the Lord; 15) and the ^aprayer ¹offered in faith will ^{2b}restore the one who is sick, and the Lord will ^craise him up, and if he has committed sins, ³they will be forgiven him.*

^a Acts 11:30; ¹ Lit *having anointed*; ^b Mark 6:13; 16:18; ^a James 1:6; ¹ Lit *of*; ² Or *save*; ^b 1 Cor 1:21; James 5:20; ^c John 6:39; 2 Cor 4:14; ³ Lit *it*

“THE LORD MY BANNER” - JEHOVAH NISSI –Gk – YAHWEH NISSI – Heb.

Exodus 17:8-15 “the LORD is my Banner”; Isaiah 49:22-25; 1 Corinthians 15:52-57 “victory through Christ”; 1 Corinthians 1:18 “Cross of Christ”;
Isaiah 11:10-12 “gathering the exiles of Israel”; Psalm 60:4; John 3:14-15 “Son of Man”;

RELATIONSHIP BUILDING

- **Thank the Lord for He is over our lives**
- **Praise Him for you victory**

PRAY

- **For the strength to live flying Him as your banner; that He will be evident in all that you undertake and that others will take note and that He will be pleased and glorified.**

Ancient armies carried standards or banners that served as a mark of identification and as symbols that embodied the ideal of a people. A banner, like a flag, was something that could be seen from afar, serving as a rallying point for troops before a battle. Though banners were first used in Egypt, Babylonia, Assyria and Persia, the Israelites carried them on their march through the desert.

Jehovah Nissi is the God who is powerful enough to overcome any foe!

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A symbolic representation of God’s provision in our lives; be careful not affix God’s provenance to objects, this is the privilege of God alone; rather it is God who is the banner.

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In somewhat similar fashion, after the defeat of the Amalekites, Moses erected an altar and called it *Yahweh nissî*, ‘the LORD is my banner’ (Ex. 17:15). The battle with the Amalekites was Israel’s first after leaving Egypt... note God’s provision

Exodus 17:8-16

8) Then ^aAmalek came and fought against Israel at ^bRephidim. 9) So Moses said to ^aJoshua, “Choose men for us and go out, fight against Amalek. Tomorrow I will station myself on the top of the hill with ^bthe staff of God in my hand.” 10) Joshua did as Moses ^ctold him, ^dand fought against Amalek; and Moses, Aaron, and ^eHur went up to the top of the hill. 11) So it came about when Moses held his hand up, that Israel prevailed, and when he let his hand ^fdown, Amalek prevailed. 12) But Moses’ hands were heavy. Then they took a stone and put it under him, and he sat on it; and Aaron and Hur ^gsupported his hands, one on one side and one on the other. Thus his hands were steady until the sun set. 13) So Joshua ^hoverwhelmed Amalek and his people with the edge of the sword. 14) Then the LORD said to Moses, “ⁱWrite this in ^ja book as a memorial and ^krecite it to Joshua, ^lthat ^mI will utterly blot out the memory of Amalek from under heaven.” 15) Moses built an ⁿaltar and named it ^oThe LORD is My Banner; 16) and he said, “^{1a}The LORD has sworn; the LORD will have war against Amalek from generation to generation.”

^a Gen 36:12; Num 24:20; Deut 25:17–19; 1 Sam 15:2; ^b Ex 17:1; ^c Ex 24:13; ^d Ex 4:20; ^e Lit said to; ^f Lit to fight; ^g Ex 24:14; 31:2; ^h Lit rest; ⁱ Is 35:3; ^j Lit weakened; ^k Ex 24:4; 34:27; Num 33:2; ^l Lit the book; ^m Lit place it in the ears of; ⁿ Or for; ^o Deut 25:19; 1 Sam 15:3; ^{1a} Ex 24:4; ^{1b} Gen 22:14; Judg 6:24; ^{1c} Or Because a hand is against the throne of the LORD; lit Because a hand upon the throne of YAH; ^{1d} Gen 22:16

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Ex 17:8-16

A promise to the Israelites and their descendants...

Isaiah 49:22-23

22) Thus says the Lord ¹GOD, “Behold, I will lift up My hand to the nations And set up My ²standard to the peoples; And they will ³bring your sons in their bosom, And your daughters will be carried on their shoulders. 23) “⁴Kings will be your guardians, And their princesses your nurses. They will ⁵bow down to you with their faces to the earth And ⁶lick the dust of your feet; And you will ⁷know that I am the LORD; Those who hopefully ⁸wait for Me will ⁹not be put to shame.

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^a Heb YHWH, usually rendered LORD; ^a Is 11:10, 12; 18:3; 62:10; ^b Is 14:2; 43:6; 60:4; ^a Is 14:1, 2; 60:3, 10, 11; ^b Is 45:14; 60:14; ^c Ps 72:9; Micah 7:17; ^d Is 41:20; 43:10; 60:16; ^e Ps 37:9; Is 25:9; 26:8; ^f Ps 25:3; Is 45:17; Joel 2:27

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Is 49:22-23**

The nations of the world will honor them and treat them kindly; they will be revered because of their God and His love for them. And they see and will know that He is the LORD!

Those who wait upon the LORD will not be put to shame or disgrace, despondent before the standard of perfection, author and creator.. God the Almighty, God our Creator, I AM, God our Judge.

So says Jehova Nissi

DWELLING PLACE - (ma- OHN) - MAON - Hebrew

Psalm 23; Psalm 90:1-2; Psalm 84;

The OT reveals a God who dwells with His people – first in a tent in the wilderness, then in the Jerusalem Temple. The NT take this idea of God’s dwelling place on earth a giant step further by revealing a God who wants to dwell not merely with His people, but within His people.

He sent His Holy Spirit to dwell within us

Psalm 23...it’s a promise!

1) The LORD is my ^ashepherd, I ^fshall ^bnot want. 2) He makes me lie down in ^agreen pastures; He ^bleads me beside ^{1c}quiet waters. 3) He ^arestores my soul; He ^bguides me in the ^{1c}paths of righteousness For His name’s sake. 4) Even though I ^awalk through the ^fvalley of the shadow of death, I ^bfear no ²evil, for ^cYou are with me; Your ^arod and Your staff, they comfort me. 5) You ^aprepare a table before me in the presence of my enemies; You ^ahave ^banointed my head with oil; My ^ccup overflows. 6) ^fSurely ^agoodness and lovingkindness will follow me all the days of my life, And I will ^{2b}dwell in the house of the LORD ^bforever.

^a Ps 78:52; 80:1; Is 40:11; Jer 31:10; Ezek 34:11–13; John 10:11; 1 Pet 2:25, ^f Or do, ^b Ps 34:9, 10; Phil 4:19, ^a Ps 65:11–13; Ezek 34:14, ^b Rev 7:17, ^f Lit waters of rest, ^c Ps 36:8; 46:4, ^a Ps 19:7, ^b Ps 5:8; 31:3, ^f Lit tracks, ^c Ps 85:13; Prov 4:11; 8:20, ^b Job 10:21, 22; Ps 107:14, ^f Or valley of deep darkness, ^b Ps 3:6; 27:1, ^a Or harm, ^c Ps 16:8;

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Is 43:2, ^d Mic 7:14, ^a Ps 78:19, ¹ Or *anoint*, ^b Ps 92:10; Luke 7:46, ^c Ps 16:5, ¹ Or *Only*, ^a Ps 25:7, 10, ² Another reading is *return to*, ^b Ps 27:4–6, ³ Lit *for length of days*,

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 23:1-6**

REFUGE - (mach-SEH) – MACHSEH - Hebrew

Psalm 17:7”Wondrously show your steadfast love...” Psalm 46:1” God is our refuge and strength...” Psalm 61:4”Let me take refuge under the shelter of your wings”;
Psalm 62:5-7”...my refuge is God.”; Psalm 91:2:...my God in whom I trust.”;
Psalm 118:8”It is better...: Joel 3:16”...But the LORD is a refuge to His people.”; Psalm 143:9”...fled to you for refuge”;
Psalm 59:16; Jeremiah 16:19;
Psalm 52 “a warning for the lost”; Proverbs 14:32”...the righteous has a refuge when he dies.”;
Psalm 142:5”...You are my refuge...”; 2 Samuel 22:31”This God- His way is perfect...”;
Psalm 31:19”O, how abundant is your goodness...” Psalm 34:22”The LORD redeems the life of His servants...”;
Isaiah 57:13”When you cry out...”;
Hebrews 6:18”...we who have fled for refuge...”

¹**ref•uge** \ˈre-(¹)fyüj *also* -(¹)fyüzh\ n

[ME, fr. AF, fr. L *refugium*, fr. *refugere* to escape, fr. *re-* + *fugere* to flee — more at FUGITIVE]
14c

- 1** : shelter or protection from danger or distress
- 2** : a place that provides shelter or protection
- 3** : something to which one has recourse in difficulty

Merriam Webster Collegiate Dictionary

Psalm 17:7 – a request... King David cries out...

7) ^a *Wondrously show Your lovingkindness, O ^b Savior of those who take refuge ¹ at Your*
Goodness, kindness, faithfulness put trust/hope in
right hand From those who rise up against them.

^a Ps 31:21; ^b Ps 20:6; ¹ Or *from those who rise up...at Your right hand*

¹ *New American Standard Bible : 1995 Update.* LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 17:7**

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Psalm 91:1 – a declaration of faith.... Those who trusts in the Lord are secure

2) *I will say to the LORD, “My ^arefuge and my ^bfortress, My God, in whom I ^ctrust!”*
shelter or protection from danger or distress

^a Ps 14:6; 91:9; 94:22; 142:5; ^b Ps 18:2; 31:3; Jer 16:19; ^c Ps 25:2; 56:4

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 91:2**

Psalm 34:22 – a promise

22) *The LORD ^aredeems the soul of His servants, And none of those who ^btake refuge in Him will be ^ccondemned.*
ransom, rescue, redeem worshipper put trust in
be held guilty, punished

^a 1 Kin 1:29; Ps 71:23; ^b Ps 37:40; ^c V 21, note 1

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 34:22**

Hebrews 6:17-20

17) ^aIn the same way God, desiring even more to show to ^bthe heirs of the promise ^cthe unchangeableness of His purpose, ^dinterposed with an oath, 18) so that by two unchangeable things in which ^eit is impossible for God to lie, we who have ^ftaken refuge would have strong encouragement to take hold of ^gthe hope set before us.
19) ^hThis ⁱhope we have as an anchor of the soul, a hope both sure and steadfast and one which ^jenters ^kwithin the veil, 20) ^lwhere Jesus has entered as a forerunner for us, having become a ^mhigh priest forever according to the order of Melchizedek.

^a 1 Kin 1:29; Ps 71:23; ^b Ps 37:40; ^c V 21, note 1; ^d Lit In which; ^e Heb 11:9; ^f Ps 110:4; Prov 19:21; Heb 6:18; ^g Or guaranteed; ^h Num 23:19; Titus 1:2; ⁱ Lit in which; ^j Heb 3:6; 7:19; ^k Lit Which hope we have; ^l Ps 39:7; 62:5; Acts 23:6; Rom 4:18; 5:4, 5; 1 Cor 13:13; Col 1:27; 1 Pet 1:3; ^m Lev 16:2, 15; Heb 9:3, 7; ⁿ John 14:2; Heb 4:14; ^o Ps 110:4; Heb 2:17; 5:6

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. Heb 6:17-20

It is impossible for God to lie and He has made an oath for those who have taken refuge in Him. Take (refuge) hold of the life (hope) offered and flee the life of sin and the sinful world...

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FORTRESS - METSUDA – (me-tsu-DAH) - Hebrew

2 Samuel 22:31-33 “ God is my strong fortress”; Psalm 9:9-10 “stronghold for the oppressed”

Psalm 31:3”...You will lead me and guide me” “Psalm 59:16 “...I shall sing of Your strength” Psalm 62:1-2 “...I shall not be greatly shaken” Nahum 1:7 “The LORD is good..”

2 Samuel 22:31-33

31) “^aAs for God, His way is ^bblameless; ^bThe word of the LORD is tested; ^bHe is a shield to all who take refuge in Him. 32) “^aFor who is God, besides the LORD? ^bAnd who is a rock, besides our God? 33) “^aGod is my strong fortress; And He ^bsets the ^bblameless in ^bHis way.

^a Deut 32:4; Matt 5:48; ^b Lit complete; or having integrity; ^b Ps 12:6; 119:140; Prov 30:5; ^c 2 Sam 22:3; Ps 84:9; ^a 1 Sam 2:2; ^b 2 Sam 22:2; ^b 2 Sam 22:2; Ps 31:3, 4; ^b Or sets free; ^b Lit complete; or having integrity; ^b Another reading is my;

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **2 Sa 22:31-33**

Psalm 31:3-5

3) For You are my ^brock and ^amy fortress; For ^bYour name’s sake You will lead me and guide me 4) You will ^apull me out of the net which they have secretly laid for me, For You are my ^bstrength. 5) ^aInto Your hand I commit my spirit; You have ^bransomed me, O LORD, ^bGod of ^btruth.

^b Or crag; ^a Ps 18:2; ^b Ps 23:3; 25:11; ^a Ps 25:15; ^b Ps 46:1; ^a Luke 23:46; Acts 7:59; ^b Ps 55:18; 71:23; ^b Deut 32:4; Ps 71:22; ^b Or faithfulness

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 31:3-5**

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STRONG TOWER - MIGDAL-OZ – (mig-dal-OHZ) – Hebrew

Psalm 61:1-3; Proverbs 18:10

Psalm 59:16-17

16) But as for me, I shall ^asing of Your strength; Yes, I shall ^bjoyfully sing of Your lovingkindness in the ^cmorning, For You have been my ^dstronghold And a ^erefuge in the day of my distress. 17) ^aO my strength, I will sing praises to You; For God is my ^bstronghold, the ^cGod who shows me lovingkindness.

^aPs 21:13; ^bPs 101:1; ^cPs 5:3; 88:13; ^dPs 59:9; ^e2 Sam 22:3; Ps 46:1; ^fPs 59:9; ^gPs 59:10; ^hLit God of my lovingkindness

Psalm 61:1-3

1) ^aHear my cry, O God; ^bGive heed to my prayer. 2) From the ^cend of the earth I call to You when my heart is ^dfaint; Lead me to ^ethe rock that is higher than I. 3) For You have been a ^frefuge for me, A ^gtower of strength ^hagainst the enemy.

^aPs 64:1; ^bPs 86:6; ^cPs 42:6; ^dPs 77:3; ^ePs 18:2; 94:22; ^fPs 62:7; ^gPs 59:9; Prov 18:10; ^hLit from; New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 61:1-3**

Proverbs 18:10-11

10) The ^aname of the LORD is a ^bstrong tower; The righteous runs into it and ^cis ^dsafe. 11) A ^erich man's wealth is his strong city, And like a high wall in his own imagination.

^aEx 3:15; ^b2 Sam 22:2, 3, 33; Ps 18:2; 61:3; 91:2; 144:2; ^cProv 29:25; ^dLit set on high; ^eProv 10:15; New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Pr 18:10-11**

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‘SHIELD’ - (ma-GAIN) - MAGEN – Hebrew

Psalm 18:35 “shield of victory;”; Psalm 84:11 “ the LORD is a sun and shield..”
Psalm 119:114 “You are my refuge and my shield”; Psalm 144:2 “ my shield”
Proverbs 2:7 “victory for the upright”; Psalm 7:10 ”upright in heart”
Ephesians 6:16 “shield of faith”; Psalm 5:12 “You surround them with Your favor”
Genesis 15:1 “God is your shield and great reward”; Deuteronomy 33:29
Psalm 28:7; Proverbs 30:5 “Every Word of God proves true”;

Image of God’s protective care, active involvement in our lives and provision for our salvation.

Psalm 18 is a Psalm of “Thanksgiving”; it speaks to “The Lord the Rock of Israel” (1-3), The Lord’s coming to help (7-15), The Lord’s deliverance (16-19), God’s Faithfulness to the Faithful (20-29), Human Faithfulness to God (20-24), God’ Faithfulness to His Own (15-19), God’s Divine Perfections (30-36), The King’s victories over enemies (37-42), Glorious Deliverance (43-45), The Lord the Rock of Israel (46-50).

Psalm 18:35

35) You have also given me ^athe shield of Your salvation, And Your ^bright hand upholds me; And ^cYour ^dgentleness makes me great.

^aPs 33:20; ^bPs 63:8; 119:117; ^cPs 138:6; ¹Or *condescension*

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 18:35**

Psalm 84:11

11) For the LORD God is ^aa sun and ^bshield; The LORD gives grace and ^cglory; ^dNo good thing does He withhold ^efrom those who walk ^fuprightly.

^aIs 60:19, 20; Mal 4:2; Rev 21:23; ^bGen 15:1; ^cPs 85:9; ^dPs 34:9, 10; ^eLit with regard to; ^fLit with integrity;

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ps 84:11**

Ephesians – 6:16

^ain addition to all, taking up the ^bshield of faith with which you will be able to extinguish all the ^cflaming arrows of ^dthe evil one.

^aLit in all; ^b1 Thess 5:8; ^cPs 7:13; 120:4; ^dMatt 5:37 ,

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Eph 6:16**

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COMFORTER – Holy Spirit

John 14:16; 15:26; 16:7 Romans 8:27,34

COMFORTER — the designation of the Holy Ghost (John 14:16, 26; 15:26; 16:7; R.V. marg., “or Advocate, or Helper; Gr. paracletos”).

The same Greek word thus rendered is translated “Advocate” in 1 John 2:1 as applicable to Christ. It means properly “one who is summoned to the side of another” to help him in a court of justice by defending him, “one who is summoned to plead a cause.” “Advocate” is the proper rendering of the word in every case where it occurs.

It is worthy of notice that although Paul nowhere uses the word paracletos, he yet presents the idea it embodies when he speaks of the “intercession” both of Christ and the Spirit (Rom. 8:27, 34). *Easton’s Bible Dictionary*

John 14:26

16) *“I will ask the Father, and He will give you another ^{1a}Helper, that He may be with you forever; 17) that is ^athe Spirit of truth, ^bwhom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.*

¹ Gr *Paracletos*, one called alongside to help; or *Comforter, Advocate, Intercessor*; ^a John 7:39; 14:26; 15:26; 16:7; Rom 8:26; 1 John 2:1; ^a John 15:26; 16:13; 1 John 4:6; 5:7; ¹ 1 Cor 2:14

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Jn 14:16-17**

Romans 8:26-27

26) *In the same way the Spirit also helps our weakness; for ¹we do not know how to pray as we should, but ¹the Spirit Himself intercedes for us with groanings too deep for words; 27) and ^aHe who searches the hearts knows what ^bthe mind of the Spirit is, because He ^cintercedes for the ¹saints according to the will of God.*

^a Matt 20:22; 2 Cor 12:8; ^b John 14:16; Rom 8:15f; Eph 6:18; ^a Ps 139:1f; Luke 16:15; Acts 1:24; Rev 2:23; ¹ Rom 8:6; ¹ Rom 8:34; ¹ Or *holy ones*

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Ro 8:26-27**

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WE CALL HIM SAVIOUR....

John 1:29 – Lamb of God; Isaiah 53:7; Acts 8:32 ; 1Peter 1:19; Revelation 5:6,8;
Matthew 1:21; 1 John 3:5; Mark 14:61-62; Romans 3:25; Hebrews 2:17; 1John 4:10; John 4:42
1 John 4:14

savior or **saviour** \ˈsāv-yər also -yôr\ n

[ME *saveour*, fr. AF, fr. LL *salvator*, fr. *salvare* to save] 14c

1 : one that saves from danger or destruction

2 : one who brings salvation *specif, cap* : JESUS 1

John 1:29 – Lamb of God

*29 The next day he saw Jesus coming to him and * said, “Behold, ^athe Lamb of God who ^btakes away the sin of the world!*

^a Is 53:7; John 1:36; Acts 8:32; 1 Pet 1:19; Rev 5:6, 8, 12f; 6:1; ^b Matt 1:21; 1 John 3:5

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Jn 1:29**

Isaiah 53:7

*7 He was oppressed and He was afflicted, Yet He did not ^aopen His mouth;
^bLike a lamb that is led to slaughter, And like a sheep that is silent before its shearers,
So He did not open His mouth.*

^a Matt 26:63; 27:12–14; Mark 14:61; 15:5; Luke 23:9; John 19:9; ^b Acts 8:32, 33; Rev 5:6;

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Is 53:7**

Jesus Christ

THE CENTRAL FIGURE OF THE NT, whose life, death, and resurrection represent for Christians God’s saving act for sinful humanity. His name (Jesus) and his title (Christ) bear witness to that saving act. The name ‘Jesus’ is derived from a Hebrew word that means ‘savior’ (see Matt. 1:21), and the title ‘Christ’ (Heb., ‘messiah’) means ‘anointed,’ and refers to one commissioned by God for a special task. The attempt to write an account of Jesus’ life and teachings has long commanded the attention of religious scholars. That attempt must take numerous items into account. *Harper’s Bible Dictionary*

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CORNERSTONE –

Isaiah 28:16; Romans 9:33; 10-11; 1 Peter 2:6; Psalm 118:22; Matthew 21:42; Mark 12:10; Luke 20:17; Acts 4:11; Ephesians 2:20

Isaiah 28:16 –

16) Therefore thus says the Lord ^aGOD, “^aBehold, I am laying in Zion a stone, a tested ^bstone, A costly cornerstone for the foundation, ^cfirmly placed.

Heb YHWH, usually rendered LORD; ^aRom 9:33; 10:11; 1 Pet 2:6; ^bPs 118:22; Is 8:14, 15; Matt 21:42; Mark 12:10; Luke 20:17; Acts 4:11; Eph 2:20; ^cLit well-laid; He who believes in it will not be disturbed

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Is 28:16**

ADVOCATE –

1 John 2:1;5:21; Galatians 4:19 ; Romans 8:34; 1 Timothy 2:5; Hebrews 7:25; John 14:16; Romans 3:25

1 John 2:1

1) ^aMy little children, I am ^bwriting these things to you so that you may not sin. And if anyone sins, ^cwe have an ^dAdvocate with the Father, Jesus Christ the righteous;

2) and He Himself is ^athe ^bpropitiation for our sins; and not for ours only, but also ^cfor those of the whole world.

^aJohn 13:33; Gal 4:19; 1 John 2:12, 28; 3:7, 18; 4:4; 5:21; ^b1 John 1:4; ^cRom 8:34; 1 Tim 2:5; Heb 7:25; 9:24; ^dGr Paracletos, one called alongside to help; or *Intercessor*; ^eJohn 14:16; ^fRom 3:25; Heb 2:17; 1 John 4:10; ^gOr satisfaction; ^hJohn 4:42; 11:51f; 1 John 4:14

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. 1 **Jn 2:1-2**

OUR HOPE –

Titus 2:13; 2 Thessalonians 2:8; Ezekiel 37:23; 1 Timothy 1:1-2; Titus 1:4-2; Psalm 130:8; 1 Peter 1:18; Hebrews 1:3,9,14; Exodus 19:5; Deuteronomy 4:20; 7:6; 14:2; Ephesians 1:11; 1 Peter 2:9

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Titus 2:13

13) looking for the blessed hope and the ^aappearing of the glory of ^{1b}our great God and Savior, Christ Jesus, 14) who ^agave Himself for us ^bto redeem us from every lawless deed, and to ^cpurify for Himself a ^dpeople for His own possession, ^ezealous for good deeds.

^a 2 Thess 2:8; ¹ Or *the great God and our Savior*; ^b 1 Tim 1:1; 2 Tim 1:2; Titus 1:4; 2 Pet 1:1; ^a 1 Tim 2:6; ^b Ps 130:8; 1 Pet 1:18f; ^c Ezek 37:23; Heb 1:3; 9:14; 1 John 1:7; ^d Ex 19:5; Deut 4:20; 7:6; 14:2; Eph 1:11; 1 Pet 2:9; ^e Eph 2:10; Titus 3:8; 1 Pet 3:13

New American Standard Bible : 1995 Update. LaHabra, CA : The Lockman Foundation, 1995, S. **Tit 2:13-14**

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Additional Names & Titles:

The Resurrection and the Life – John 11:25-26	The Peace Offering – Leviticus 3:1
A Servant to the Jews – Romans 15:8	The Bird that was Killed – Leviticus 14:6-7
The Overseer of Your Souls – 1 Peter 2:25	Him who loved us and washed us – Revelation 1:5
The Shepherd – 1 Peter 2:25	The Dayspring from on High – Luke 1:78-79
Him who called you out of darkness – 1 Peter 2:9	The Way – John 14:6
Shiloh – Genesis 49:10	The Way, the Truth and the Life – John 14:6
The Fountain – Zechariah 13:1	Light of the World - John 8:12
The Author of Eternal Salvation – Hebrews 5:9	Living Stone - 1 Peter 2:4
The Veil – Hebrews 10:19-20	Living Water - John 4:10
The Author and Finisher of our Faith – Hebrews 12:2	Lord - John 13:13
Him Who endured such hostility – Hebrews 12:3	Messenger of the Covenant - Malachi 3:1
He Who made me well – John 5:11	Messiah - John 4:25
A Prophet without honor – Matthew 13:57-58	Our Peace - Ephesians 2:14
Fisher of Men – Matthew 4:19-20	Purifier - Malachi 3:3
The Mediator – 1 Timothy 2:5	Rabboni (Teacher) - John 20:16 , John 13:13
The Redeemer – Job 19:25-26	Rock - 1 Cor.10:4
The Testator – Hebrews 9:16	Gift of God – John 4:10
The Burnt Offering – Leviticus 1:3-4	Hope - Titus 2:13
The Grain Offering – Leviticus 4:3	Ransom – 1 Timothy 2:6
	Bread of Life – John 6:35,48
	Last Adam -1 Corinthians 15:45